



# California Regional Water Quality Control Board

## Los Angeles Region



Terry Tamminen  
Secretary for  
Environmental  
Protection

54 Years Serving Coastal Los Angeles and Ventura Counties  
Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

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Arnold Schwarzenegger  
Governor

### **REVISED**

## **Notice of Public Meeting/Hearing**

**Monday, December 13, 2004**

**9:00 a.m.**

Meeting Location:

**The City of Agoura Hills  
City Council Chambers  
30001 Ladyface Court  
Agoura Hills, California**

### **Agenda**

The Regional Board strives to conduct an accessible, orderly, and fair meeting. During the meeting, the Chair will conduct the meeting and establish appropriate rules and time limitations for each item. The Board will only act on items designated as action items. Action items on the agenda are staff proposals, and may be modified by the Board as a result of public comment or Board member input. Additional information about Regional Board meeting procedures is included after the last agenda item.

To ensure a fair hearing and that the Regional Board Members have an opportunity to fully study and consider written material, unless stated otherwise, written materials must be provided to the Executive Officer ***not later than 5:00 p.m. on the Thursday preceding the Board meeting. Please consult the agenda description for specific items, because certain items may have an earlier deadline for written submissions. If you are considering submitting written materials, please consult the notes at the end of the agenda. Failure to follow the required procedures may result in your materials being excluded from the hearing record.***

### **INTRODUCTORY ITEMS**

1. **Roll Call.**
2. **Order of Agenda.** The agenda items are numbered for identification purposes only and will not necessarily be considered in this order.
3. **Approval of September 2, 2004, and October 7, 2004 Draft Meeting Minutes.**  
[Stephen Cain, (213) 576-6694]
4. **Board Member Communications.**  
[Robert Sams, (213) 576-6797]
  - 4.1 Ex Parte Disclosure. Board Members will identify any discussions they may have had requiring disclosure pursuant to Government Code section 11430.40.
  - 4.2 Board Member Communication. The Board Members may discuss communications, correspondence, or other items of general interest relating to matters within the Board's jurisdiction.
- 4.a **Adoption of Board Meeting Schedule for 2005.** *(The Board will be asked to adopt or revise the schedule of Board Meetings being considered for 2005).*

5. **Executive Officer's Report.**  
[Jonathan Bishop, (213) 576-6605]
6. **Public Forum.** Any person may address the Board regarding any matter within the Board's jurisdiction that does not appear elsewhere on this agenda. Remarks will be limited to five (5) minutes, unless otherwise directed by the Chair.
7. **Uncontested Action Items Calendar.** Items marked with an asterisk are expected to be routine and noncontroversial. The Board will be asked to approve these items at one time without discussion. Any person may request that an item be removed from the uncontested calendar. The Chair will determine the appropriate time to consider an item removed from the consent calendar.

### **UNCONTESTED ACTION ITEMS**

#### **Waste Discharge Requirements that Serve as Individual NPDES Permits**

##### **Renewal-**

- \*8. Northrop Grumman Space and Mission Systems Corp. (formerly TRW, Inc.), Benchmark Facility, City of Industry; NPDES No. CA0064114 (This item is continued from November 4, 2004 Board meeting) (The comment submittal deadline was October 15, 2004) [Mazhar Ali, (213) 576-6652]
- \*9. ExxonMobil Oil Corporation (Southwestern Terminal Area 1), Terminal Island; NPDES No. CA0055409 (This item is continued from November 4, 2004 Board meeting) (The comment submittal deadline was October 15, 2004) [Mazhar Ali, (213) 576-6652]
- \*10. Owens-Illinois, Inc. (Owens-Brockway Glass Container), Vernon; NPDES No. CA0057746 (This item is continued from the November 4, 2004 Board meeting) (The comment submittal deadline was September 11, 2004) [Rosario Aston, (213) 576-6653]
- \*11. California Department of Water Resources (William E. Warne Power Plant), Pyramid Lake; NPDES No. CA0059188. (The comment submittal deadline was November 16, 2004) [Tony Rizk, (213) 576-6756]
- \*12. ConocoPhillips Company (Conoco Phillips Los Angeles Lubricants Plant), Los Angeles; NPDES No. CA0059864. (The comment submittal deadline was November 12, 2004) [Rosario Aston, (213) 576-6653]
- \*13. Morton International, Inc. (Morton Salt Division – Long Beach Facility), Long Beach; NPDES No. CA0061476 (The comment submittal deadline was November 17, 2004) [Mazhar Ali, (213) 576-6652]

##### **Rescission-**

- \*14.a Salvation Army, The (Red Shield Youth and Community Center), Los Angeles; NPDES No. CA0055409 [Rosario Aston, (213) 576-6653]
- \*14.b Skyworks Solutions, Inc., Newbury Park; NPDES No. CA0060348 [Rosario Aston, (213) 576-6653]
- \*14.c Long Beach Unified School District (Millikan High School Natatorium), Long Beach; NPDES No. CA0056120 [Rosario Aston, (213) 576-6653]
- \*14.d Coltec Industries (Former Menasco Aerosystem Facility, Burbank; NPDES No. CA0064319 [Rosario Aston, (213) 576-6653]

#### **Non-NPDES State Discharge Requirements**

##### **Revised-**

- \*15. City of Los Angeles (Lopez Canyon Landfill), Los Angeles; File No. 69-068 (This item is continued from the November 4, 2004 Board meeting) (The comment submittal deadline is November 22, 2004) [Wen Yang, (213) 620-2253]

##### **Rescission-**

- \*15.a Former Wright Terminal, 1825 East Spring Street, Long Beach; File No. 94-003 [G.J. Hu, (213) 576-6736]
- \*15.b The Pictsweet Company (former United Foods, Inc.) (Order No. 01-090 and Order No. 01-091), Ventura; File No. 65-155 [Toni Callaway, (213) 620-2271]

**Mitigated Negative Declaration Requirements**

- \*16. Consideration of a tentative Resolution approving a California Environmental Quality Act (CEQA) Initial Study and adopting a tentative Mitigated Negative Declaration and Waste Discharge Requirements for injection of gaseous ozone at 76 Station No. 0971 for ConocoPhillips Company. (File No. I -10978) (This item is continued from the November 4, 2004 Board meeting.) (The comment submittal deadline was October 29, 2004.) [Orlando Gonzalez, (213) 620-2267]
- 16.1 Mitigated Negative Declaration  
16.2 Waste Discharge Requirements
- \*17. Consideration of a tentative Resolution approving a California Environmental Quality Act (CEQA) Initial Study adopting a tentative Mitigated Declaration and Waste Discharge Requirements for injection of gaseous ozone at 76 Station No. 6907 for ConocoPhillips Company. (File No. R-11066) (This item is continued from the November 4, 2004 Board meeting.) (The comment submittal deadline was October 29, 2004) [Orlando Gonzalez, (213) 620-2267]
- 17.1 Mitigated Negative Declaration  
17.2 Waste Discharge Requirements
- \*18. Consideration of a tentative Resolution approving a California Environmental Quality Act (CEQA) Initial Study and adopting a tentative Mitigated Negative Declaration and Waste Discharge Requirements for injection of gaseous ozone at former 76 Station No. 6923 for ConocoPhillips Company. (File No. 02-156) (This item is continued from the November 4, 2004 Board meeting.) (The comment submittal deadline was October 29, 2004) [Dionisia Rodriguez, (213) 620-6122]
- 18.1 Mitigated Negative Declaration  
18.2 Waste Discharge Requirements

**OTHER ACTION ITEMS**

**NPDES PERMIT HEARING**

19. Adoption of tentative NPDES Permit for the City of Los Angeles (Hyperion Treatment Plant *(This matter was heard before a joint Hearing Panel of the Los Angeles Regional Water Quality Control Board, and the U.S. Environmental Protection Agency. The Panel Members will make a recommendation to the full Board for consideration and disposition. In so doing, the Board may meet in closed session to deliberate pursuant to Government Code section 11123(c)(3)). (The comment period for the tentative permit heard at the November 4, 2004 Panel Hearing closed at the end of the Hearing, and no additional comments are being accepted).* (This Matter is being continued to the January 27, 2005 Board meeting.) [Jau Ren Chen, (213) 576-6656]

**BASIN PLANNING/TMDLs-**

20. Consideration of a tentative Resolution amending the Water Quality Control Plan (Basin Plan), Los Angeles Region, to incorporate a Total Maximum Daily Load (TMDL) to reduce bacteria in Malibu Creek and Lagoon. (This item is continued from the November 4, 2004 Board meeting) (The submittal deadline for written comments was November 14, 2004) [Rod Collins, (213) 576-6691]

**CLOSED SESSION**

21. As authorized by the Government Code, the Regional Board will be meeting in closed session. Closed session items are not open to the public. [Michael Lauffer, (916) 341-5183]

**Litigation/Administrative Challenges.** (Authority: Government Code Section 11126(e).)

- 21.1 City of Los Angeles, City of Burbank v. Los Angeles Regional Water Quality Control Board, Los Angeles County Superior Court, Case Nos. BS 060957 and BS 060960.
- 21.2 Trash TMDL Lawsuit against Los Angeles Regional Water Quality Control Board; Cities of Arcadia, et. al San Diego Superior Court Case No. GIC 803631.
- 21.3 Litigation filed in Los Angeles Superior Court, In Re Municipal Storm Water Permit for Los Angeles County Order No. 01-182 [NPDES No. CAS004001].
- 21.4 County of Los Angeles et al. v. Commission on State Mandates et al. and City of Artesia et al. v. State of California, Los Angeles Superior Court, Case Nos. BS089769 & BS089785.
- 21.5 North Valley Coalition v. State Water Resources Control Board et al., Sacramento Superior Court, Case No. 04CS00935.
- 21.6 Petition to SWRCB No. A-1591 filed by the City of Santa Paula for Failure to Modify Waste Discharge Requirements Order No. 97-041 [NPDES No. CA0054224] for Santa Paula Waste Treatment Plant.
- 21.7 In re Halaco Engineering Company, United States Bankruptcy Court, Central District of California, Northern Division Case No. ND-02-12255 RR; and Petition to SWRCB No. A-1602 filed by Halaco Engineering Co. challenging Cleanup and Abatement Order No. R4-2003-0135.
- 21.8 In re Armstrong World Industries, Inc., United States Bankruptcy Court, District of Delaware, Bankruptcy Case No. 00-04471 (JKF).

**Adjournment**

- 22 **Adjournment of Current Meeting.** The next Regular Meeting is scheduled for January 27, 2005, at the City of El Segundo, Counsel Chambers, 350 Main Street, El Segundo, CA.

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**NOTICE**

*Additional information concerning hearing procedures, written submissions, and the record.*

**Hearing Procedures:** The Regional Board follows procedures established by the State Water Resources Control Board. These procedures are established in regulations commencing with section 647 of title 23 of the California Code of Regulations. The Chair may establish specific procedures for each item, and consistent with section 648, subdivision (d) of title 23 of the California Code of Regulations may waive nonstatutory provisions of the regulations. Generally, all witnesses testifying before the Regional Board must affirm the truth of their testimony and are subject to questioning by the Board Members. The Board does not, generally, require the designation of parties, the prior identification of witnesses, or the cross examination of witnesses. Any requests for an alternate hearing process should be made to the Executive Officer in advance of the meeting, and under no circumstances later than 5:00 p.m. on the Thursday preceding the Board meeting.

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**Written Submissions:** Written materials (whether hand-delivered, mailed, e-mailed, or facsimiled) ***must be received prior to the relevant deadline*** established in the agenda and public notice for an item. If the submitted material is more than 10 pages or contains foldouts, color graphics, maps, or similar items, 12 copies must be submitted prior to the relevant deadline.

Failure to comply with requirements for written submissions is grounds for the Chair to refuse to admit the proposed written comment or exhibit into evidence. (Cal. Code Regs., tit. 23, § 648.4(e).) The Chair may refuse to admit written testimony into evidence unless the proponent can demonstrate why he or she was unable to submit the material on time or that compliance with the deadline would otherwise create a hardship. If any other party demonstrates prejudice resulting from admission of the written testimony, the Chair may refuse to admit it.

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**Administrative Record:** Material presented to the Board as part of testimony that is to be made part of the record must be left with the Board. This includes photographs, slides, charts, diagrams, etc. All Board files pertaining to the items on this Agenda are hereby made a part of the record submitted to the Regional Board by staff for its consideration prior to action on the related items.

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**Accessibility:** Individuals requiring special accommodations or language needs should contact Sonja Gettel at (213) 576-6801 or [sgettel@rb4.swrcb.ca.gov](mailto:sgettel@rb4.swrcb.ca.gov) at least ten working days prior to the meeting. TTY/TDD/Speech -to-Speech users may dial 7-1-1 for the California Relay Service.

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**Availability of Complete Agenda Package:** A copy of the complete agenda package is available for examination at the Regional Board Office during regular working hours (8:00 a.m. to 5:00 p.m. Monday through Friday) beginning 10 days before the Board meeting. Questions about specific items on the agenda should be directed to the staff person whose name is listed with the item.

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**Continuance of Items:** The Board will endeavor to consider all matters listed on this agenda. However, time may not allow the Board to hear all matters listed. Matters not heard at this meeting may be carried over to the next Board meeting or to a future Board meeting. Parties will be notified in writing of the rescheduling of their item. Please contact the Regional Board staff to find out about rescheduled items.

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**Challenging Regional Board Actions:** Pursuant to Water Code section 13320, any aggrieved person may file a petition to seek review by the State Water Resources Control Board of most actions taken by the Regional Board. A petition must be filed within 30 days of the action. Petitions must be sent to State Water Resources Control Board, Office of Chief Counsel; ATTN: Elizabeth Miller Jennings, Senior Staff Counsel; 1001 "I" Street, 22nd Floor; Sacramento, CA 95814.

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**Electronic Information and Updates:** Our web site address is [www.swrcb.ca.gov/rwqcb4](http://www.swrcb.ca.gov/rwqcb4). The site can also be accessed through the State Water Resources Control Board's web site at [www.waterboards.gov/losangeles/](http://www.waterboards.gov/losangeles/), then clicking on "Regional Boards". Information available online includes the Regional Board's meeting schedule, a list of the Regional Board members, past and present Executive Officer reports, program information, a list of staff and phone numbers arranged by their work unit, and links to the Santa Monica Bay Restoration Commission's home page and other governmental agencies. Last-minute changes to the agenda, such as the continuance of an item, will be posted electronically. If you need further information, please contact Jack Price at (213) 576-6669.

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**Pending Water Quality Certifications:** A listing of pending water quality certification applications currently on public notice pursuant to Section 401 of the Federal Clean Water Act may be obtained by calling Valerie Carrillo at (213) 576-6759.

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